

**EXHIBITOR APPLICATION/CONTRACT FORM**

**COMPANY NAME:** .....  
 (USE BLOCK CAPITALS)

**FASCIA NAME:** .....

**PRODUCTS:** .....

**ADDRESS:** .....

**E-MAIL:** .....

**TELEPHONE:** .....

**MOBILE:** .....

**CONTACT PERSON:** .....

**POSITION:** .....

**Total Exhibition Space Only** ..... sq. meter X NPR 6000/sq.m = NPR .....  
*Includes open space with 1 electrical outlet (5 amp with 300 WATT)*

**Total Exhibition Shell Scheme:** ..... sq. meter X NPR 6600/sq.m = NPR .....  
*The octonorm system stand comes with 1 Table, 2 Chairs, 2 Tube lights, 1 Plug Point (5 amp with 300 WATT) and Fascia.*      **VAT @ 13%** = NPR .....

**Stand Numbers** ..... **Total** = NPR .....

**DATES & SCHEDULE**

- Press Conference** : **October 31<sup>st</sup>, 1:00 PM**
  - Exhibitors Briefing Session** : **October 31<sup>st</sup>, 3:00 PM**
  - Exhibitors Set up** : **November 06<sup>th</sup>, 9:00 AM - 10:00 PM**
  - Special Preview Reception** : **November 07<sup>th</sup>, 5:00 PM - 7:00 PM**
  - Exhibition Opening Hours** : **November 08<sup>th</sup>-10<sup>th</sup>, 5:00 PM - 7:00 PM**
  - Stand Clearance** : **November 10<sup>th</sup>, 7:00 PM - 11:00 PM**
- |                                 |   |                    |   |                                    |
|---------------------------------|---|--------------------|---|------------------------------------|
| <b>November 08<sup>th</sup></b> | : | 8:00 AM - 10:00 AM | : | Exhibitors Entrance/Stand Delivery |
|                                 |   | 11:00 AM - 1:00 PM | : | Business Visitors                  |
|                                 |   | 1:00 PM - 6:00 PM  | : | General Public                     |
| <b>November 09<sup>th</sup></b> | : | 9:45 AM - 11:00 AM | : | Exhibitors Entrance/Stand Delivery |
|                                 |   | 11:00 AM - 1:00 PM | : | Business Visitors                  |
|                                 |   | 1:00 PM - 6:00 PM  | : | General Public                     |
| <b>November 10<sup>th</sup></b> | : | 9:45 AM - 11:00 AM | : | Exhibitors Entrance/Stand Delivery |
|                                 |   | 11:00 AM - 1:00 PM | : | Business Visitors                  |
|                                 |   | 1:00 PM - 6:00 PM  | : | General Public                     |

**THIS APPLICATION/CONTRACT WILL NOT BE CONSIDERED UNLESS THE PAYMENT IS ENCLOSED**

I hereby confirm that I have read and accepted the terms and conditions printed overleaf and that I am authorised as proprietor/partner/manager to sign this contract.

**Company Stamp**

Signature .....

Name: .....

Date: .....

*If any extra items are required (including additional electricity) other than the items mentioned above, please order them through the "Extra Item Form" at least 02 weeks before the event.*